

GRAND LECTURERS' MONTHLY SCHEDULE FOR 2021
 (All Grand lecturers' meetings begin at 7:00 PM unless otherwise noted.)

Type of Meeting: OV-Official Visit SM-Special Meeting

| MONTH | GRAND LECTURERS | | | |
|-------|------------------|-----------------|--|--|
| May | Allen Hubbard | | | |
| Day | Lodge Name & No. | Type Of Meeting | | |
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
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| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| 11 | Dayton #512 | OV | | |
| 12 | | | | |
| 13 | | | | |
| 14 | | | | |
| 15 | | | | |
| 16 | | | | |
| 17 | | | | |
| 18 | | | | |
| 19 | | | | |
| 20 | | | | |
| 21 | Conasauga #396 | OV | | |
| 22 | | | | |
| 23 | | | | |
| 24 | | | | |
| 25 | Hiwassee #188 | OV | | |
| 26 | | | | |
| 27 | Unaka #651 | OV | | |
| 28 | | | | |
| 29 | | | | |
| 30 | | | | |
| 31 | | | | |

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| MONTH | GRAND LECTURERS | | | |
|-------|------------------|-----------------|--|--|
| June | Allen Hubbard | | | |
| Day | Lodge Name & No. | Type Of Meeting | | |
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | Etowah #653 | OV | | |
| 9 | | | | |
| 10 | | | | |
| 11 | | | | |
| 12 | | | | |
| 13 | | | | |
| 14 | | | | |
| 15 | Ocoee #212 | OV | | |
| 16 | | | | |
| 17 | | | | |
| 18 | Sweetwater #292 | OV | | |
| 19 | | | | |
| 20 | | | | |
| 21 | | | | |
| 22 | | | | |
| 23 | | | | |
| 24 | Cleveland #134 | OV | | |
| 25 | | | | |
| 26 | | | | |
| 27 | | | | |
| 28 | | | | |
| 29 | | | | |
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| 31 | | | | |

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| MONTH | GRAND LECTURERS | | | |
|-------|--------------------|-----------------|--|--|
| July | Allen Hubbard | | | |
| Day | Lodge Name & No. | Type Of Meeting | | |
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | T.A. Hamilton #317 | OV | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| 11 | | | | |
| 12 | Meigs #213 | OV | | |
| 13 | | | | |
| 14 | | | | |
| 15 | Tellico #80 | OV | | |
| 16 | | | | |
| 17 | | | | |
| 18 | | | | |
| 19 | | | | |
| 20 | Charleston #484 | OV | | |
| 21 | | | | |
| 22 | Brownhill #613 | OV | | |
| 23 | | | | |
| 24 | | | | |
| 25 | | | | |
| 26 | | | | |
| 27 | | | | |
| 28 | | | | |
| 29 | | | | |
| 30 | | | | |
| 31 | | | | |

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| MONTH | GRAND LECTURERS | | | |
|--------|-------------------|-----------------|----|----|
| August | Allen Hubbard | | | |
| Day | Lodge Name & No. | Type Of Meeting | | |
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | Meridian Sun #50 | OV | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| 11 | | | | |
| 12 | Manila #633 | OV | | |
| 13 | | | | |
| 14 | | | | |
| 15 | | | | |
| 16 | | | | |
| 17 | Reliance #636 | OV | | |
| 18 | | | | |
| 19 | | | | |
| 20 | | | | |
| 21 | Vonore #658 | OV | | |
| 22 | | | | |
| 23 | | | | |
| 24 | | | | |
| 25 | | | | |
| 26 | Rhea Springs #310 | OV | | |
| 27 | | | | |
| 28 | Ducktown #241 | OV | 8 | AM |
| 28 | Copperhill #656 | OV | 12 | PM |
| 29 | | | | |
| 30/31 | | | | |

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